Welcome

We are glad you are here with us today. If you would like to join our Faith Community, please contact our parish office at office@ololgc.org or stop by any time after scheduled Masses.

Our Lady of Lourdes

Established –1875 534 N. Wood Street Gibson City, IL 60936

Parish Office Secretary

Phone & Fax (217) 784-4671 General Information office@ololgc.org

Website

www.ololgc.org

Mass Schedule

Saturday 5 pm Sunday 11:30 am Wednesday 8:00 am Thursday 5:30 pm

Cucharistic Adoration

Wednesday following Mass Confession

Saturday 4:30 pm Wednesday during Adoration Any time by Appointment

FOR YOUR INFORMATION �

St. Mary

407 W. Pells Street Paxton, IL 60957

Mass Schedule

Sunday 9:30 am Wednesday 7:00 pm Friday 8:00 am

Eucharistic Adoration Friday following 8AM Mass

Confession

Friday following 8AM Mass



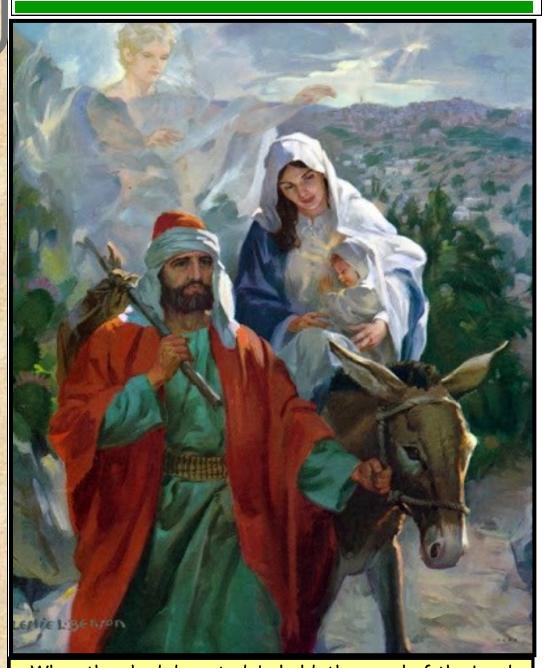
St. Joseph

312 N. Hickory Street Loda, IL 60948 Mass Schødulø Sunday 8:00 am Tuesday 5:30 pm Conføssion

Sunday 7:30am

DECEMBER 29, 2019

Holy Family of Jesus, Mary and Joseph



When they had departed, behold, the angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, flee to Egypt, and stay there until I tell you. Herod is going to search for the child to destroy him."

PARISH SECRETARY POSITION AVAILABLE IMMEDIATELY

Our Lady of Lourdes is in search of someone to IMMEDIATELY step in to the position of PARISH SECRETARY. This is a part time, paid position. Anyone interested can contact Fr. Dong at (217)379-4033.



Pastor

Rev. Dong van Bui (217)784-4671 (OLL) (217)379-4033(STM) dvanbui@ololqc.orq Emergency (630)456-5406

Deacon

Paul Sarantakos psarantakos@parkland.edu

Parish Secretary

office@ololgc.org Tannie Smith (309) 893-0073

Bulletin Editor

Carla Moxley (217) 552-9013

Religious Education

Tannie Smith DRE

Youth Ministry

Michael Smith

Music Director

If interested contact dvanbui@ololqc.orq

Parish Council President

Michael Smith (309)530-1803

THIS	THANK Y	THANK YOU FOR			
MON December 30		No Mass	YOUR	YOUR GIFTS	
TUE December 31 7th Day within the Octa	8:00 AM (OLL) ave of the Nativity	Parish Family	Sunday Total	\$2497.50	
Vigil of Mother of God	5:30 PM (STJ)		Capital Imp.	\$0.00	
WED January 1 Solemnity of Mary	9:00 AM (OLL) 7:00 PM (STM)	+Bob Mardis	CMAA 2019 (goal: \$12,300)	\$13,368.00	
(Holy Day of Obligation)		Food Pantry DecemberTotal	\$40.00 \$202.50	
THU January 2 St Basil the Great and	5:30 PM (OLL)	Parish Family	Yr to Date FP	\$2502.94	
Gregory Nasianzen					
FRI January 3 Holy Name of Jesus	8:00 AM (STM) 5:30 PM (OLL)	Parish Family			
SAT January 4	5:00 PM (OLL)	+Mike Freehill			

+Mike Freehill

Parish Family

MINISTRY SCHEDULE							
<u>Date</u> WED January 1 9:00 AM	Altar Servers Walter Smith	<u>Lectors</u> Fran Mardis	Euch. Minister Needed	<u>Ushers</u> Michael Smith Caine Jost	<u>Homebound</u> <u>Ministry</u>		
SAT January 4 5:00PM	Alex Killian	Patti Huppert	Rob Kollross Carla Moxley Frank Titus	Jerry Brown Bruce Killian	Lisa Heap		
SUN January 5 11:30AM	Isabelle and Sophia Helmig	Jodi Beyers		Craig Davis Dan Kleist			

8:00 AM (STJ)

9:30 AM (STM)

11:30 AM (OLL)

Baptism

Call the Rectory at least four weeks before the baptism. Instruction for the parents and God-parents Is required.

Sick??

If you or a family member is sick or admitted to the hospital or makes a trip to the Emergency Room, please contact Fr. Dong at (217)784-4671 Emergency (630)456-5406

Marriage/RCIA

Call the Rectory at least six months before. A six month preparation time is required.

2020 FLOWERS

Please sign up for altar flowers for 2020. The sign up sheet is on the table at the back of the church. Flowers are provided by County Market and are \$30. Dates still available for sign-up. Many thanks for contributing to keeping our church beautiful week to week!!



St. Elizabeth Ann Seton

Epiphany of the Lord

SUN January 5

PLEASE PICK UP YOUR 2020 COLLECTION ENVELOPES AT THE BACK OF THE CHURCH

If you have not registered with the parish, or if there are not envelopes in your name and you would like them, please contact the office at (217)784-4671.

Also, please let us know of address, additional children or other contact information changes, by emailing office@ololgc.org

2020 PARISH CALENDARS

Our Parish Calendars are available for 2020. Thank you Day Drainage for providing them for our Parish. Feel free to pick some up after Masses over the next few weekends.





THE FEAST OF THE HOLY FAMILY OF JESUS, MARY AND JOSEPH

Despite the fact that stores are now selling candy for Valentine's Day, Christmas is not actually over. Christmas does not last only one day, and Christmas is not only a celebration of Christ's birth. Christmas is a season which begins on December 25 and lasts through early January. This Christmas season celebrates several mysteries, the first of which is Jesus' birth. Today we celebrate the second mystery of Christmas, the Holy Family of Nazareth.

The Church calls us to meditate on the Holy Family of Nazareth. In doing so, we realize that, just as celebrating Jesus' birth

helps us reverence how human life is created in the Image of God, so our celebration of the Holy Family helps us reverence the human family as an image of the Church.

For many of us, the past week has presented opportunities to be with members of our families. And no matter what difficulties might exist within our families, time spent together helps us realize one of the facts that is rejected by the world in which we live, but preached as Truth by the Church: the fact that the family is the basis of all social life. The family teaches us "how to be with others", which in turn disposes us to carry out Jesus' second great command: to love our neighbor as oneself.

Those of us who are middle-aged often fall prey to thinking that what we do for others or give to others is what matters most. But those who have many years of life under their belts are like those who have very few years of life: they recognize that time spent with others is of much greater value than things given to others.

Spending time together on a regular basis may not seem to amount to much, but when that foundation is there, the love and care fostered supports them when they end up in a crisis, as all families occasionally do. The Holy Family, still weary from their journey to Bethlehem, and weary from searching through Bethlehem to find suitable lodging, were forced after Christ's birth to flee their country to the foreign land of Egypt out of fear for Jesus' life. This was only the first of many sorrows for the Holy Family that was predicted by Simeon in today's Gospel passage.

The habits of the Holy Family must be the habits of our own families. If we truly care for the members of our family, we are willing to both pray for each other's well-being, and willing to make whatever sacrifices are necessary to keep each other safe from the dangers of the world.

After the great sacrifices made during his infancy, Jesus grew up in the town of Nazareth under the care of his foster father, Saint Joseph, and his mother, the Blessed Virgin Mary. This life was not spectacular. From the time he was a baby to the time he was thirty years old, we know of only one thing that happened to Jesus: Mary and Joseph finding him in the temple. By and large, the first thirty years of Jesus' life were simple ones in which his mother and foster father made ordinary sacrifices for Jesus' well-being, day after day. The Holy Family prayed together as a devout Jewish family, and they took the steps necessary to care for one another. When Saint Joseph died, Mary and her son carried on alone. Yet no matter what God the Father asked of them, they prayed and acted together according to the Father's Will.

Today God presents the Holy Family as a treasure. Jesus, Mary, and Joseph were not only holy themselves: they help us to be holy. We all know that our world is troubled, and that our country is troubled. We don't have to dwell on that. But the cure is right here before us: to strengthen the family, to build up the family, and to improve family life through God, which in turn will build up the life of our community, country, and world.



PARISH CALENDAR

Sunday, January 5

RE Classes start after break

Wednesday, January 8Knights of Columbus 7:00 PM

Thursday, January 9
Staff Meeting 6:15 PM
Parish Council Meeting 7:00 PM

Saturday, January 11Food Pantry 8 AM to Noon

Sunday, January 12K of C Pancake/Sausage Breakfast 10 AM RE Open House 10-11

Sunday, January 19Youth Mass

<u>Saturday January 25</u> Food Pantry 8 am to noon



Sophie Hafer (1/1) Tannie Smith (1/1) Steve Killian (1/1) Mark Andreae (1/1) Roger Reum (1/3) Joyce Freehill (1/4) Brooks Schmitt (1/5)



God Bless You All!

Pray for the Sick & Homebound

Linda Ellington
Greg Delost
Dale Enghausen
Brian Sullivan
Emma Davis
Terry Hutchraft
Leo Chapman
Adam Reed
Michael Gardner
Fran Mardis
Joyce Pearson



If you wish to add the name of a loved one who is sick, please contact the parish office at 217-784-4671 or pastor@ ololgc.org.

Dear Padre,

I've heard priests tell stories about Jesus' childhood, the Blessed Virgin, St. Joseph, and St. Anne that aren't in the Bible. Where do these stories come from?

The Bible as we know it—a definitive collection of sacred texts as the word of God—came together in the fourth and fifth centuries. The same God that inspired authors to record his divine word also inspired the books of the Bible to be collected during the first centuries of Christianity. As such, the Bible itself is formed by tradition.

Ancient texts, other than those officially accepted as fulfilling revelation



(like Scripture), existed in the Church's early centuries. These are known as noncanonical sources. Many of the stories you hear, especially about the people you mention, come from those sources.

In the Church's infancy, people were eager to hear as much as they could about Jesus and his family. In response, many stories about Jesus' childhood and family members were collected in a variety of written accounts—including the *Protoevangelium*, or gospel of James from the year 145 (not to be confused with the New Testament's Letter of James). Although they weren't included in the canon of the Bible, they became sources

for stories passed from generation to generation that were accepted as a part of our tradition. For example, information about Mary's parents, including their names, Joachim and Anne, were derived from noncanonical texts. These sources may add color and flavor to our faith and devotion. But ultimately, everything we need for salvation is revealed in the Scriptures.

-The Redemptorists | Sundaybulletin@Liguori.org

A WORD FROM *Pope Francis*

Every family should look to the icon of the Holy Family of Nazareth. Its daily life had its share of burdens and even nightmares, as when they met with Herod's implacable violence. This last was an experience that, sad to say, continues to afflict the many refugee families who in our day feel rejected and helpless.

—ON LOVE IN THE FAMILY (AMORIS LAETITIA), MARCH 19, 2016

Calendar

Monday

DECEMBER 30 Sixth Day in the Octave of Christmas 1 Jn 2:12–17 Lk 2:36–40

Tuesday

DECEMBER 31 Seventh Day in the Octave of Christmas 1 Jn 2:18–21 Jn 1:1–18

Wednesday

JANUARY 1 Solemnity of Mary, the Holy Mother of God Nm 6:22–27

Gal 4:4–7 Lk 2:16–21

Thursday

JANUARY 2 Sts. Basil the Great and Gregory Nazianzen, Bishops and Doctors

> of the Church 1 Jn 2:22–28 Jn 1:19–28

Friday

JANUARY 3 Christmas Weekday 1 Jn 2:29—3:6 Jn 1:29–34

Saturday

JANUARY 4 St. Elizabeth Ann Seton, Religious 1 Jn 3:7–10

Sunday

Jn 1:35-42

JANUARY 5
Epiphany of the Lord
Is 60:1–6
Eph 3:2–3a, 5–6
Mt 2:1–12

Good News!

December 29, 2019 Holy Family of Jesus, Mary, and Joseph (A) Sir 3:2-6, 12-14; Col 3:12-21 or Col 3:12-17; Mt 2:13-15, 19-23

"Do we have to go to Grandma's!"

Children aren't the only ones who sometimes dread the family Christmas gathering. Adults might, too. Why is that? Our family is the cradle that embraced us at birth, nourished us, and helped us grow. At least that's what it was supposed to be. Perhaps we didn't come from such a family. Still, when our time comes, it is within our power to form such a family. How are we to do it?

In today's readings we have two quite different descriptions of family dynamics. The first, from Sirach, focuses on children's respect for and support of parents. The Gospel passage recounts parents' protection of a vulnerable child. Together these readings tell us that every family member, regardless of age or position within the family, owes all the other members concern and care. Paul provides a short list of what I like to think of as genuine family values: "heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another" (Colossians 3:12–13). Are such values asking too much of us?

It's not by accident that we celebrate the feast of the Holy Family during Christmastime. Some think that this is a season for children. It's actually a season for family, a time when generations—three, sometimes four or five—at least contact each other.

It's a time for us to decide whether or not Paul's list of virtues reflects our own family portrait. How authentic are our smiles? How deep are our family values?

—Sr. Dianne Bergant, CSA